

**35<sup>th</sup> Annual Mopars Unlimited Show & Shine Registration Form**  
**Saturday, June 8th, 2019, Columbia Point - Richland, WA**

**ONLY ONE VEHICLE PER REGISTRATION FORM**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Make & Model of Car: \_\_\_\_\_

Year: \_\_\_\_\_ License Number: \_\_\_\_\_ Engine Size: \_\_\_\_\_

Club Affiliation: \_\_\_\_\_

What car/truck class is your vehicle? Please circle one.

Dodge A-Body   Plymouth A-body   Dodge B-Body   Plymouth B-Body   E-Body Mopar

Dodge Truck   Other Modern Mopar RWD 1990+   Modern Mopar FWD   Mopar Open Pre 1990

Non Mopar Modern 1990+   Non Mopar Open pre1990   Late Model Charger   Late Model Challenger

**FEES:**

Registration \$20.00 per car

**To Pre-Register send your check by June 1<sup>st</sup> to:**

**Mopars Unlimited-Mid Columbia Chapter**

**P.O. Box 3633**

**Pasco, WA 99302**

Make checks payable to: **MOPARS UNLIMITED.**



Total Amount Enclosed: \$ 20.00

Liability: The Undersigned acknowledges and understands that Mid-Columbia Mopars Unlimited provides NO insurance coverage.

**Entrants must be 18 years of age or have signed parent or legal guardian permission.**

I have read this application and agree to all conditions to enter in the Mid Columbia Mopars Unlimited car show and shine and to the rules governing the event as set forth on this form and to observe all rules and decisions of event management.

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

LEGAL GUARDIAN (if applicable) \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_